

February 1, 2017

RE: City of Cannon Falls 3rd and Cannon Street Improvements SEH No. CANNO 123363

Ron Johnson City of Cannon Falls 918 River Rd. Cannon Falls, MN 55009-1447

Dear Mr. Johnson:

Please find enclosed Application for Payment No. 3 (Final) for the above-referenced project, together with the following documentation:

- Consent of the surety to final payment

We have reviewed the Application for Payment, and recommend payment to Aslakson's Blacktopping in the amount of \$4,074.11. This represents 100% completion of the work.

The one-year warranty period will commence with the final payment for this project. To ensure that any needed corrections are addressed during this warranty period, a final inspection of the project will be made prior to warranty expiration and the findings reported to the City.

Please don't hesitate to contact me with any questions or comments. Thank you.

Sincerely,

Greg F. Anderson, PE City Engineer

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」 SEH	Application for Payment   (Unit Price Contract)   No. 3						
Eng. Projec	ct No.: CANNO 123363			· · · · ·	Location: Cit	y of Cannon Falls	
Contractor Aslakson's Blacktopping			Contract D	ate _			
	1550 Roving Hills Dr.						
Red Wing, MN 55066			Contract A	mount \$_	58,896.10		
Contract fo	or 3rd and Cannon Street Improver	nents					
Application	Date <u>11/8/16</u>		For Period Ending 11/8/16				
Item No.	ltem	Unit	Est. Quantity	Quantity to Date	Unit Price	Total Price	
1	MOBILIZATION	LS	1	1	\$2,000.00 _	\$2,000.00	
2	SAWING BITUMINOUS PAVEMENT	. –	150		<b>\$0.00</b>	¢4.050.00	
-	(FULL DEPTH)	LF		450		\$1,350.00	
3	REMOVE BITUMINOUS PAVEMENT	SY		1	\$3.00		
4		EACH CY	1	<u>1</u> 113	-	\$800.00 \$3,955.00	
5	TOPSOIL BORROW	CT	75		\$35.00 _	\$0,900.00	
6	CONSTRUCT BIOFILTRATION BASIN (INCLUDES EXCAVATION AND ENGINEERED SOIL)	LS	1	1	\$3,800.00 _	\$3,800.00	
7	NATIVE FORBS, GRASSES & SEDGES, 4" CONTAINER	EACH	354	154	\$18.00 _	\$2,772.00	
8	12" RC PIPE	LF	100	56	\$57.50	\$3,220.00	
9	27" CATCH BASIN W/BEEHIVE CASTING	LS	1	· 1	\$2,618.00	\$2,618.00	
10	B618 CURB & GUTTER	LF	410	346	\$20.46	\$7,079.16	
11	CONCRETE DRIVEWAY APRON	SF	200	192	\$9.50	\$1,824.00	
12	CONCRETE SIDEWALK AND SWALE	SF	140	215	\$7.50	\$1,612.50	
13	AGGREGATE BASE	CY	50	57.27	\$31.45	\$1,801.14	
14	BITUMINOUS PATCHING	TON	100	132.12	\$100.00	\$13,212.00	
15	PAVEMENT MARKING (4" SOLID WHITE PAINT PARKING LINES)	LS	1	1	\$400.00	\$400.00	
16	EROSION BLANKET, CAT 2, TYPE 2 - JUTE	SY	90	90	\$3.00	\$270.00	
17	SODDING	SY	400	646	\$10.00	\$6,460.00	
Total Contract Amount\$59,173.8						\$59,173.80	

## Application for Payment (continued)

Total C	Contract Amount \$ <u>5</u>	3,896.10	Total Amoun Material Suita Incorporated	ably Stored on Site, Not	\$	59,173.80	
Contract Change Order No.			Percent Complete				
Contract Change Order No.			Percent Complete				
Contract Change Order No.			Percent Complete				
Less Previous Applications:			GROSS AMOUNT DUE		\$	59,173.80	
1:	53,724.21	6:	LESS	% RETAINAGE	\$	an a	
2:	1,375.48	7:	AMOUNT DL	E TO DATE	\$	59,173.80	
3:		8:	LESS PREVI	OUS APPLICATIONS	\$	55,099.69	
4:		9:	AMOUNT DL	E THIS APPLICATION	\$	4,074.11	
5:					Stolliofficities and		

## **CONTRACTOR'S AFFIDAVIT**

The undersigned Contractor hereby swears under penalty of perjury that (1) all previous progress payments received from the Owner on account of work performed under the Contract referred to above have been applied by the undersigned to discharge in full all obligations of the undersigned incurred in connection with work covered by prior Applications for Payment under said contract, 3rd and Cannon Street Improvements, City of Cannon Falls, and (2) all material and equipment incorporated in said Project or otherwise listed in or covered by this Application for Payment and free and clear of all liens, claims, security interests and encumbrances.

Date <u>PEC 31</u> , 2010	Aslakson's Blacktopping
COUNTY OF <u>GOOPHUE</u> ) STATE OF <u>MINNESOTA</u> )SS	By Alult (Contractor) (Name and Title)
Before me on this <u>31</u> day of <u>Accember</u>	, 20_//_, personally appeared
$\frac{\partial e_{Ia} ld}{\partial S} \frac{\partial S}{\partial K} \frac{\partial C}{\partial C} \frac{\partial C}{\partial$	known to be, who being duly sworn did depose and office) of the Contractor above mentioned that he executed the said Contractor; and that all of the statements contained therein
My Commission expires //3 COLLEEN R. F Notary Public-M	PHILLIPS (Notary Public)
The undersigned has checked the Contractor mapping the	n <u>afor</u> , Rayreent shown above. A part of this Application is the <b>mine-under</b> this contract have been applied by him to discharge
In accordance with the Contract, the undersigned recomm	nends approval of payment to the Contractor for the Amount due.
. ~ /	Short Elliott Hendrickson Inc.
- Antal	By Stes Inderson
	Date 2/1/17

### **City of Cannon Falls**

Ву\_\_\_\_\_

Date



# CONSENT OF SURETY

BOND NUMBER: 66186206

PRINCIPAL: ASLAKSON'S BLACKTOPPING SERVICE INC

OBLIGEE: CITY OF CANNON FALLS

PROJECT NAME: 3RD AND CANNON STREET IMPROVEMENTS

CONTRACT DATED: 07/01/2014

The Auto-Owners Insurance Company, hereby consents to: Final Payment

Nothing herein contained shall be held to vary, waive, alter or extend any of the terms, conditions, agreements, or warranties of the above-mentioned bond or contract.

Signed and dated on 1/5/17

Auto-Owners Insurance Company

Surety Company By: Suzanne K. Sweezey, Attorne



DATE AND ATTACH TO ORIGINAL BOND

#### AUTO-OWNERS INSURANCE COMPANY

LANSING, MICHIGAN

NO. 66186206

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint SUZANNE K SWEEZEY

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 1st day of August, 2016.

Venise Ulilliams

Denise Williams

STATE OF MICHIGAN COUNTY OF EATON }ss. On this 1st day of August, 2016, before me personally came Denise Williams, to me known, who being duly sworn, did depose and say that they are Denise Williams, Senior Vice President of AUTO-OWNERS INSURANCE COMPANY, the corporation described in and which executed the above instrument, that they know the seal of said corporation, that the seal affixed to said instrument is such Corporate Seal, and that they received said instrument on behalf of the corporation by authority of their office pursuant to a Resolution of the Board of Directors of said corporation. My commission expires March 10, 2022. March 10, 2022. Notary Public

Senior Vice President

STATE OF MICHIGAN Ss.

I, the undersigned Senior Vice President, Secretary and General Counsel of AUTO-OWNERS INSURANCE COMPANY, do hereby certify that the authority to issue a power of attorney as outlined in the above board of directors resolution remains in full force and effect as written and has not been revoked and the resolution as set forth is now in force.

Signed and sealed at Lansing, Michigan. Dated this \_\_\_\_\_\_ day of \_\_\_\_\_\_ January \_\_\_\_, \_\_\_\_2017\_\_\_.

William I Wondbury



William F. Woodbury, Senior Vice President, Secretary and General Counsel

Print Time: