TO: Honorable Mayor and City Council

FROM: City Administrator Ron Johnson

SUBJECT: Budget Workshop

**MEETING DATE:** October 17, 2017 (immediately after Council meeting)

#### **BACKGROUND**

Council discussed the 2018 budget on August 15 and adopted the preliminary budget/levy on September 19 with the plan of having at least one workshop meeting prior to final adoption in December.

Council will need to discuss the following items prior to adoption of the final budget:

- -Fair Board request for additional funding
- -Shepherd's Center request for additional funding
- -Cannon Valley Trail request for capital funding
- -EDA purchased park land- request for city to reimburse (see memo attached)
- -Alexander Court financing (info to be provided prior to workshop)
- -Limestone Road (include with another project?)- is included in the budget presented by using state transportation grant funds
- -COLA for '18
- -Health insurance- current policy expires 11/30- should move forward with it to allow for enrollment process. Can look at other options again, perhaps including HSA's or HRA's prior to '19 renewal

Other items on the horizon that won't affect the 2018 levy but would affect future levies:

- -Major street improvement project
- -Fire truck levy
- -Swimming pool?
- -Other?

I am including a bond schedule for reference.

### REQUESTED COUNCIL ACTION

Discuss 2018 budget/levy.

Attachment(s): Memo from Dave Maroney; Bond Schedule

#### **Dave Maroney**

From:

Dave Maroney

Sent:

Wednesday, August 16, 2017 11:34 AM

To:

Ron Johnson

Cc: Subject: Lanell Endres; Robby Robinson Cannon River Winery/2018 Budget

**Categories:** 

**Red Category** 

Ron,

Starting to look at the proposed expansion plan for the Winery. Although I have not confirmed with Ron Stowell, it appears to me that his concept plan does not encroach upon the west 30-feet of the former Lee Chev property. In 2013 the EDA purchased the west 30-feet from the Maloney's to accommodate the planned extension of the trail from the Gazebo north to Mill Street. At that time, Aaron agreed that the property would become "City owned park land" and that the EDA would be reimbursed costs incurred to purchase the property. In anticipation that the transaction would be completed as planned, Attorney Burkhardt prepared and recorded the deed for the west 30-feet in the name of Cannon Falls (PID 52.100.4161), not the EDA.

The EDA spent \$57,943.45 to acquire the west 30-feet. At this point it seems prudent to request reimbursement approval by the City Council as they deliberate the 2018 Budget? In the event of any questions, I have documentation to support this request.

Thank you!

Dave

## A. Settlement Statement

## U.S. Department of Housing and Urban Development

OMB No. 2502-0265

B. Type of Loan						
1. FHA 2. FmHA 3. Conv. Unins	6. File Number	7. Loan Number	8. Mortgage Ir	nsurance Case Number		
4. 🗌 VA 5. 🗌 Conv. Ins.						
This form is furnished to give you a shown. Items marked "(p.o.c.)" were in the totals.	a statement of actual paid outside the closin	settlement costs. Amounts paid g; they are shown here for inform	to and by the se ation purposes a	ettlement agent are and are not included		
D. Name and Address of Borrower	E. Name and Addres	s of Seller	F. Name and Add	iress of Lender		
Cannon Falls Economic Development Authority	JDP Properties, LLC		n/a			
918 River Road, Cannon Falls, MN 55009	5888 Burke Trail, Inve	er Grove Heights, MN 55076				
G. Property of Location		H. Settlement Agent				
XXX Mill Street, Cannon Falls, MN 55009		James M. Burkhardt Place of Settlement	I. Settlement Date			
		215 Fourth Street North		5/31/2013		
		Cannon Falls, MN 55009				
J. Summary of Borrower's Transactions		K. Summary of Seller's Transa	ction	-		
100. Gross Amount Due from Borrower		400. Gross Amount Due to Se				
101. Contract sales price	\$56,000.00			\$56,000.00		
102. Personal Property	,	402. Personal Property		100/000,00		
103. Settlement Charges to Borrower (line 1-	400) \$1,943.45	403.				
104.		404.				
105.		405.				
Adjustments for items paid by seller in adv	vance	Adjustments for items paid by	seller in advanc	e		
106. City/town taxes to		406. City/town taxes to				
107. County taxes to		407. County taxes to				
108. Assessments to		408. Assessments to				
109.		409.				
110.		410.				
111.		411.				
112.		412.		-		
120. Gross Amount Due From Borrower		420. Gross Amount Due to Se		\$56,000.00		
200. Amount Paid By or in Behalf of Borrow		500. Reductions in Amount Du				
201. Deposit or earnest money	\$56,000.00	501. Excess deposit (see instru	1			
202. Principal amount of new loan(s)		502. Settlement charges to se		\$0.00		
203. Existing loan(s) taken subject to		503. Existing loan(s) taken sub				
204.		504. Payoff of first mortgage				
205. 206.		505. Payoff of second mortga 506.	ge loan			
206.		507.				
208.		508.		-		
209.		509.				
Adjustments for items unpaid by seller		Adjustments for items	unpaid by seller			
210. City/town taxes to		510. City/town taxes to				
211. County taxes to		511. County taxes to 2nd 1/2	to Goodhue Co.	\$3,378.00		
212. Assessments to		512. Assessments to				
213.		513.				
214.		514.				
215.		515.				
216.		516.				
217.		517.				
218.		518.				
219.		519.				
220. Total Paid By/For Borrower	\$56,000.00			\$3,378.00		
300. Cash At Settlement From/To Borrower	tool /	600. Cash At Settlement To/F		1 152 222		
301. Gross Amount due from borrower (line				\$56,000.00		
302. Less amounts paid by/for borrower (Line 22	0) ( \$56,000.00	602. Less reductions in amt. due	seller (line 520)	\$3,378.00		
303. Cash 🗹 From 🗌 To Borrow	er \$1,943.45	603. Cash 🗹 To	☐ From Selle	\$52,622.00		

L. Settlement Charges		Millen/Davis Co. © St. Paul,	MN 651-642-1988
700. Total Sales/Broker's Commission based on Price	@ %=	Paid From	Paid From
Division of Commission (line 700) as follows:		Borrower's	Seller's
701. to	74 -104	Funds at	
			Funds at
		Settlement	Settlement
703. Commission paid at Settlement			
704.			
800. Items Payable in Connection With Loan			
801, Loan Origination Fee			
802, Loan Discount			
803. Appraisal Fee to			
804, Credit Report to			
805. Lender's Inspection fee			
806. Mortgage Insurance Application Fee to			
807. Assumption Fee			
808.			
			<del></del>
809.			
810.			
811.			
812.			
813.			
The state of the s			
814.			
815.			
900. Items Required By Lender To Be Paid in Advance			
901, Interest from to	@ /day		
902. Mortgage Insurance Premium for months			
		<del></del>	
903. Hazard Insurance Premium for years to			
904. years to			L
905.			
1000. Reserves Deposited With Lender			
1001, Hazard Insurance months @	per month		,
			-
111111111111111111111111111111111111111	per month		-
1003, City property taxes months @	per month		
1004. County property taxes months @	per month		
1005, Annual Assessments months @	per month		
1006, months @	per month		
1007. months @	per month		
1008. Aggregate Account Adjustment			
1100, Title Charges			
1101. Settlement or closing fee to James M. Burkhardt	1	\$250.00	
1102. Abstract or title search to	The state of the s	92,88	
The state of the s			
1103. Title examination to			
1104. Title Insurance binder to			
1105. Document preparation to James M. Burkhardt		\$750.00	
1106, Notary fees to			·
1107. Attorney's fees to		···	
		<del>-  </del>	
(includes above items numbers:			
1108. Title Insurance to			
(includes above items numbers:		)	
1109, Lender's coverage			
1110. Owner's coverage			
1111.			
1112.			,
1113.			
1200. Government Recording and Transfer Charges			
	age \$0.00 Releases \$0.00	\$86.00	60.00
		580.00	\$0.00
	; Mortgage		<b>+</b>
	; Mortgage \$0.00	\$184.80	\$0.00
1204. Quit Claim Deed recording fee \$46 and deed tax	\$1.65	\$47.69	1
1205.			
1300. Additional Settlement Charges			*
	The second secon	+222	7
		\$625.00	<del>/</del>
1302. Pest Inspection to			ļ
1303.			<u> </u>
1304.			
1305.			
1400. Total Settlement Charges (enter on lines 103, Se	etion Land 502 Section K1	44.040.4	***
I have carefully reviewed the HUD-1 Settlement Statement and to the		\$1,943.4	
made on my account or by me in this transaction. I further certify that I			
	(1.1) 1-1	2m (	
- Dan Many	you M. "	1620	
Cannon Falls Economic Development Authority	//	JDP Properties, LVC	
1	(/	( /	
Borrowers	Sellers		
The HUD-1 Settlement Statement which I have prepared is a true as		caused or will cause the fu	ınds to be disbursed
accordance with this statement.	-		
	•	May 31, 2 013	

Settlement Agen James M. Burkhadt Date

WARNING: It is a crime to knowingly make false statements to the United States on this or any other similar form. Penalties upon conviction can include a fine or --imprisonment. For details see: Title 18 U.S. Code Section 1001 and Section 1010.



# INVOICE SAMUELSON SURVEYING INC.

1103 West Main Cannon Falls, MN 55009 V. Richard (Rick) Samuelson Professional Land Surveyor

PHONE (507) 263-3274 • email: rssurvey@frontiernet.net

May 24 2013

City of Cannon Falls Attn: Dave Maroney 918 River Rd. Cannon Falls, Mn. 55009

ALL INVOICES ARE DUE IN FULL 30 DAYS FROM THE DATE OF THE INVOICE. IF NOT PAID, 1% FINANCE CHARGE (12% ANNUAL PERCENTAGE RATE) WILL BE ADDED ON THE FIRST DAY OF THE NEXT MONTH.

**BALANCE** 

Boundary survey of parcel for bike trail in part of Mill Block 3, Orig. plat of Cannon Falls.

625.00

Thank You

5-28-13 to Michelle

Bond De	ebt [	Detail													
Principa	1 & 1	nterest Payı	men	its:											
	Fd 524 Fd 526			Fd 528 Fd 529		Fd 530		Fd 601		Fd 602					
Year		2011A	2012A		2012B		2013A		2016A		2010A		2001 PFAs		Totals
2018	\$	228,668	\$	79,501	\$	316,315	\$	202,700	\$	184,288	\$	378,723	\$	865,028	\$ 2,255,223
2019	\$	230,318	\$	79,141	\$	313,315	\$	200,000	\$	181,688	\$	379,845	\$	864,775	\$ 2,249,082
2020	\$	226,705	\$	79,605	\$	320,033	\$	207,019	\$	179,088	\$	374,150	\$	864,874	\$ 2,251,474
2021	\$	232,768	\$	79,874	\$	187,080	\$	203,575	\$	176,488	\$	372,600	\$	864,296	\$ 2,116,681
2022	\$	233,430	\$	78,975	\$	189,563	\$	199,769	\$	178,838			\$	540,950	\$ 1,421,525
2023	\$	228,805			\$	191,568	\$	200,713	\$	176,138					\$ 797,224
2024	\$	233,812					\$	201,325	\$	173,438					\$ 608,575
2025	\$	228,205					\$	201,600	\$	175,688					\$ 605,493
2026	\$	232,205					\$	201,313	\$	172,888					\$ 606,406
2027	\$	235,905					\$	205,363	\$	175,038					\$ 616,306
2028	\$	111,065					\$	203,925	\$	172,138					\$ 487,128
2029	\$	112,750					\$	197,175	\$	174,000					\$ 483,925
2030	\$	114,265					\$	77,500	\$	175,569					\$ 367,334
2031	\$	115,610					\$	74,900	\$	171,888					\$ 362,398
2032	\$	111,870					\$	77,200	\$	172,950					\$ 362,020
2033							\$	74,400	\$	79,900					\$ 154,300
2034							\$	76,500	\$	77,800					\$ 154,300
2035									\$	80,625					\$ 80,625
2036									\$	78,375					\$ 78,375
2037									\$	76,125					\$ 76,125
	\$	2,876,381	\$	397,096	\$	1,517,874	\$	2,804,977	\$	3,032,950	\$	1,505,318	\$	3,999,923	\$ 16,134,519
		Imp Bd I		lmp Bd		Ref Bds	Imp Bd		Imp Bd		Ref Bd		Imp Bd		
	W	West Side 1 Library		Library		2006A &	East Side 1		West Side 2		Water Imp		Sewer Imp		
						2006B	& 5	So of School				o. Annex	8	& WWTP	
										(F	Ref PFA)				