

**TO:** Honorable Mayor and City Council

**FROM:** Mike Althoff, Chief

**SUBJECT:** RESOLUTION AUTHORIZING ACCEPTANCE OF A MONETARY  
DONATION FROM THE CANNON FALLS FIRE DEPARTMENT  
RELIEF ASSOCIATION

**DATE:** January 4<sup>th</sup>, 2022

### **BACKGROUND**

The Fire Department Relief Association has been raising funds to replace an existing UTV and trailer. The new John Deere model we are wanting to purchase will have a track system to allow better use in the winter time. I will attach some specs and a price for the new unit as well as the new trailer. The Unit with the upgraded tracks comes to \$26,100 and the trailer \$5,851. The trailer price includes a trade in value of our old trailer for \$1500 which I believe to be a good value on the trade. I do expect some more expenses as we set up this unit as a firefighting UTV and convert our current model to an EMS response UTV. I will work with the relief association to cover all costs of this project.

### **STAFF RECOMMENDATION**

Recommend accepting Resolution 2604 authorizing acceptance of the donation of \$20,000 from the CFFD Relief Association to be used for the purchase of non-budgeted equipment items for the Fire Department

### **REQUESTED COUNCIL ACTION**

Request a motion to accept Resolution 2604 authorizing acceptance of the donation of \$20,000.00, from the CFFD Relief Association, as noted above.

**CITY OF CANNON FALLS  
GOODHUE COUNTY, MINNESOTA**

**RESOLUTION NUMBER 2604**

**RESOLUTION AUTHORIZING ACCEPTANCE OF A MONETARY  
DONATION FROM THE CANNON FALLS FIRE DEPARTMENT RELIEF  
ASSOCIATION FOR THE PURCHASE OF EQUIPMENT**

**WHEREAS**, the Cannon Falls Fire Department was provided with a cash donation for the purchase of equipment for the new UTV and Trailer

**WHEREAS**, at times opportunities arise to obtain equipment that is new or beneficial to the fire department that was not anticipated for within the yearly budget; and

**WHEREAS**, the CFFD Relief Association has donated \$20,000.00, to be used towards the purchase of a new UTV and Trailer;

**NOW, THEREFORE, BE IT RESOLVED**, that the City of Cannon Falls accepts the donation from CFFD Relief Association, in the amount of \$20,000.00, to be used towards the purchase of non-budgeted equipment items. The Fire Chief is hereby authorized to execute such agreements as are necessary to implement the acceptance of this donation on behalf of the City of Cannon Falls Fire Department.

**BE IT FURTHER RESOLVED**, that the fire chief of the City of Cannon Falls is hereby authorized to be the fiscal agent and administer the donation on behalf of the Cannon Falls Fire Department.

**ADOPTED** by the City Council of Cannon Falls this 4<sup>th</sup> day of January, 2022.

**CITY OF CANNON FALLS**

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John O. Althoff  
Mayor

ATTEST: \_\_\_\_\_

Neil L. Jenson  
City Administrator

<b>PURCHASER'S NAME - First Signer</b> (First, Middle Initial, Last)				<b>DATE OF ORDER</b>		<b>COMPANY UNIT</b>		<b>DEALER ACCOUNT NO.</b>	
<b>CANNON FALLS FIRE DEPT</b>				<b>Dec 02, 2021</b>		<b>08</b>		<b>088342</b>	
(SECOND LINE OF OWNER NAME)				<b>DEALER ORDER NO.</b>					
<b>STREET OR RR</b> <b>320 HOFFMAN STREET</b>				<b>SOC. SEC.</b>		<b>IRS NO.</b>		<b>EIN. NO.</b>	
<b>TOWN</b> <b>CANNON FALLS</b>		<b>STATE</b> <b>MN</b>		<b>ZIP CODE</b> <b>55009</b>		<b>TRANSACTION TYPE</b> <b>Cash Sale</b>		<b>PURCHASER SALES TAX EXEMPT</b>	
<b>COUNTY</b> <b>Goodhue</b>		<b>PURCHASER ACCT.</b>		<b>PHONE NO.</b> <b>651-353-5515</b>		<b>SELLER'S NAME &amp; ADDRESS</b> <b>Frontier Ag &amp; Turf</b> <b>1185 4th Street South, PO Box 486</b> <b>Cannon Falls, MN 55009</b> <b>507-263-4238</b>			
<b>REWARDS #</b>				I (We), the undersigned, hereby order from Dealer the Equipment described below, to be delivered as shown below. This order is subject to Dealer's ability to obtain such Equipment from the manufacturer and Dealer shall be under no liability if delivery of the Equipment is delayed or prevented due to labor disturbances, transportation difficulties, or for any reason beyond Dealer's control. The price shown below is subject to Dealer's receipt of the Equipment prior to any change in price by the manufacturer. It is also subject to any new or increased taxes imposed upon the sale of the Equipment after the date of this order.					
<b>E-MAIL ADDRESS</b>									
<b>PURCHASER'S NAME - Second Signer</b>									
<b>STREET OR RR</b>									
<b>TOWN</b>		<b>STATE</b>		<b>ZIP CODE</b>					
<b>REWARDS #</b>									
<b>Use County</b> <b>GOODHUE</b>		<b>Use State/Province</b> <b>MN</b>							

QTY	NEW	DEMO	RENTAL	USED	Equipment & Value Added Service (Give Model, Size & Description)	Hours of Use	PRODUCT IDENTIFICATION NUMBER	DELIVERED CASH PRICE (Or Total Lease Payments)
1	X				2022 JOHN DEERE 835M OS W/ROOF REG2 VEHICLE	0		\$ 21,100 00
1	X				2021 MISC CAMSO UTV 4S1 TRACKS 6522-20-1374 <b>Stock #</b> 102017	0	N/A	\$ 5,000 00
I (We) offer to sell, transfer, and convey the following item(s) at or prior to the time of delivery of the above Equipment, as a "trade-in" to be applied against the cash price. Such item(s) shall be free and clear of all security agreements, liens, and encumbrances at the time of transfer to you. The following is a description and the price to be allowed for each item.								
							<b>TOTAL CASH PRICE</b>	\$ 26,100 00
<b>QTY</b>	<b>DESCRIPTION OF TRADE-IN</b>					<b>Hours of Use</b>	<b>PRODUCT IDENTIFICATION NUMBER</b>	<b>AMOUNT</b>
							<b>TOTAL TRADE-IN ALLOWANCE</b>	\$ 0 00
<b>PURCHASER TYPE</b> <b>5 City/Town/Village</b>							<b>MARKET USE</b> <b>17 General Utility</b>	
<b>COMMENTS:</b>							<b>1. TOTAL CASH-PRICE</b>	\$ 26,100 00
							<b>2. TOTAL TRADE-IN ALLOWANCE</b>	\$ 0 00
							<b>3. TOTAL TRADE-IN PAY-OFF</b>	\$ 0 00
							<b>4. BALANCE</b>	\$ 26,100 00
							<b>8. EST. SERVICE AGREEMENT TAXES</b>	\$ 0 00
							<b>9. SUB-TOTAL</b>	\$ 26,100 00
							<b>10. CASH WITH ORDER</b>	\$ 0 00
							<b>11. RENTAL APPLIED</b>	\$ 0 00
<b>12. CASH DISCOUNT</b>	\$ 0 00							
<b>13. BALANCE DUE</b>	\$ 26,100 00							

**IMPORTANT WARRANTY NOTICE:** The John Deere warranty applicable to new John Deere Equipment is printed and included with this document. There is no warranty on used equipment. The new equipment warranty is part of this contract. Please read it carefully. **YOUR RIGHTS AND REMEDIES PERTAINING TO THIS PURCHASE ARE LIMITED AS SET FORTH IN THE WARRANTY AND THIS CONTRACT. IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS ARE NOT MADE AND ARE EXCLUDED UNLESS SPECIFICALLY PROVIDED IN THE JOHN DEERE WARRANTY.**

**Telematics:** Orders of telematic devices include only the hardware. Where available, telematics software, including JDLink™ connectivity service, may be enabled from your local John Deere Operations Center or JDLink website. Please see your authorized John Deere dealer for assistance.

**DISCLOSURE OF REGULATION APPLICABILITY:** When operated in California, any off-road diesel vehicle may be subject to the California Air Resources Board. In-Use Off-Road Diesel Vehicle Regulation. It therefore could be subject to retrofit or accelerated turnover requirements to reduce emissions of air pollutants.

**ACKNOWLEDGEMENTS-** I (We) promise to pay the Balance Due (line 13) shown above in cash, or to execute a Time Sale Agreement (Retail Installment Contract), or a Loan Agreement, for the purchase price of the Equipment, plus additional charges shown thereon or execute a Lease Agreement, on or before delivery of the Equipment ordered herein. Despite physical delivery of the Equipment, title shall remain in the seller until one of the foregoing is accomplished.

**USE OF INFORMATION/PRIVACY NOTICE** I understand that Deere & Company and its affiliates ("John Deere") and Dealer collect information, including my personal information and machine data to provide warranty, customer service, product and customer support, marketing and promotional information about Dealer, John Deere and their equipment, products and services and to support other business processes and purposes. See the John Deere Privacy Statement (<https://www.deere.com/en/privacy-and-data/privacy-statements/>) for additional information on the types of personal information and machine data John Deere collects, how it is collected, used and disclosed. See Dealer directly for information about its privacy policy.



Purchase Order for  
John Deere Equipment (U.S. Only)

PO# 08465313  
PO Revision# 1

Quote ID: 25708563

Purchaser Name: CANNON FALLS FIRE DEPT

Purchaser's Signature _____	Accepted By _____		
Purchaser's Signature _____	Date Accepted _____	Salesperson	MAMER, AARON

Delivery Acknowledgement			
Delivered On:	<input type="text"/>		
Warranty Begins:	<input type="text"/>	Signature _____	Date _____

Submit

☐ Show Details



XUV835M Dim's

Length 127"

Width 63.7"

Height 78"

With Tracks

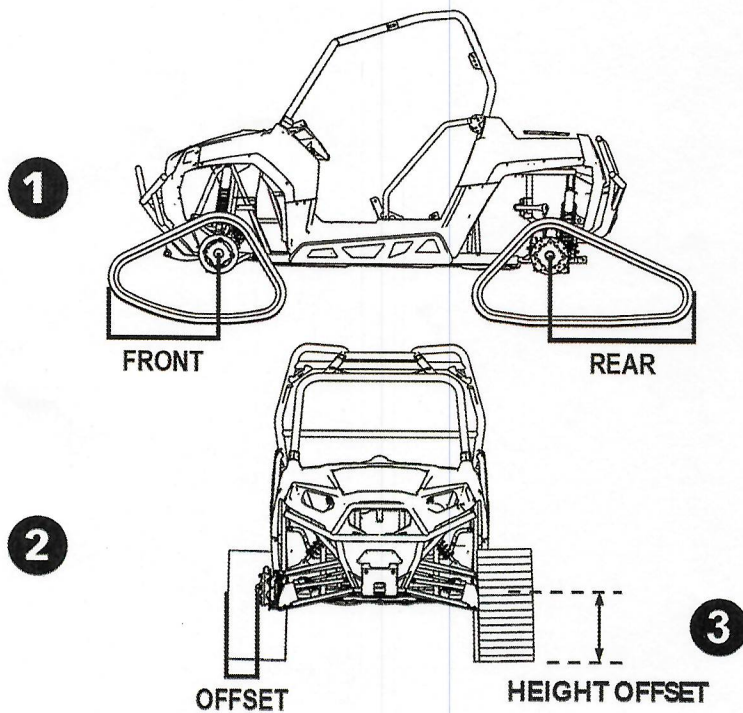
Wheel base  $84.5" + 26.5" + 35" = 146"$

Width  $63.7" + 7.5" = 71.2"$

Height  $78" + 3.5" = 81.5"$

Vehicle with extended bed

$127" + 9"$  Bed extension = 136"



1 offset front 26.5" Rear 35"

2 width offset 7.5"

3 height offset 3.5"

Let me know if you have any additional questions.

Mitch



# State Contract Quote

ACE TRAILER SALES  
12090 Margo Ave S  
Hastings, MN 55033  
651-438-8780

Date	Estimate #
12/14/2021	32517

Name / Address
Cannon Falls Fire Ferlin Miller

Contract Number	Rep	Project
189146	PDT	

Qty	Item	Description	Rate	Price
1	7814	Aluma 7814 Tandem Utility Trailer 7000 GVW Electric Brakes Side Rail Torsion axles Aluminum wheels	6,195.00	6,195.00T
1	Option	Bi Fold Tail Gate	436.00	436.00T
4	Option	Recessed D-rings	39.00	156.00T
1	Option	Matching Aluminum spare	260.00	260.00T
1	Option	Spare Tire bracket -- mount on side rail	24.00	24.00T
1	Option	Front tool box	260.00	260.00T
	HTAX	Transit Improvement Excise Tax	20.00	20.00
	Trade In	1999 DCT 80x12 utility trailer	-1,500.00	-1,500.00T

			<b>Subtotal</b>	\$5,851.00
			<b>Sales Tax (0.0%)</b>	\$0.00
			<b>Total</b>	\$5,851.00