

**TO: MAYOR AND CITY COUNCIL**  
**FROM: NEIL JENSEN, City Administrator**  
**SUBJECT: 2023 Annual Appointments**  
**MEETING DATE: January 3, 2023**

**BACKGROUND**

Please see the attached list of appointments that Mayor Montgomery wishes to discuss and make for 2023.

**REQUESTED COUNCIL ACTION**

Please make a motion to approve the Mayor's 2023 Annual Appointments.

## 2023 APPOINTMENTS

<p><b>Finance Committee</b></p> <p>Meets 2<sup>nd</sup> Monday of the month at 5:00 p.m. or as needed.</p>	<ol style="list-style-type: none"> <li>1. Matt Montgomery</li> <li>2. Derek Lundell</li> <li>3. City Council Appointment</li> </ol>
<p><b>Police Commission</b></p> <p>Meets quarterly or as needed.</p>	<ol style="list-style-type: none"> <li>1. Matt Montgomery</li> <li>2. Ryan Jeppesen</li> <li>3. Laura Kronenberger</li> <li>4. Wendy Roeber</li> <li>5. Open</li> <li>6. Open</li> </ol>
<p><b>Cannon Valley Trail Board</b></p> <p>Meets the 4<sup>th</sup> Tuesday of the month at 6:30 p.m. Non-meeting months are December and February</p>	<ol style="list-style-type: none"> <li>1. Lisa Groth (Council)</li> <li>2. Laura Kronenberger (Council)</li> <li>3. Paul Korkowski (Citizen)</li> </ol>
<p><b>Economic Development Authority</b></p> <p>Meets the 1<sup>st</sup> Thursday of the month at 3:30 p.m. (Terms expire at the end of the year indicated. Term appointments are for 6 years.)</p>	<ol style="list-style-type: none"> <li>1. Jon Dahl-4 year term—2027 (1<sup>st</sup> Term)</li> <li>2. Amy Dombeck-2-year term—2023 (Mid-Term Replacement)</li> <li>3. Luke Cooreman-6-year term—2025 (1<sup>st</sup> Term)</li> <li>4. City Council Appointment</li> <li>5. Matt Montgomery</li> </ol>
<p><b>Library Board</b></p> <p>Meets the 2<sup>nd</sup> Monday of the month at 6:00 p.m. (Terms expire at the end of the year indicated.)</p>	<ol style="list-style-type: none"> <li>1. Lisa Groth (Council)</li> <li>2. Diane Johnson (Council 2nd)</li> <li>3. Bruce Colwell-2022-1<sup>st</sup> term-City</li> <li>4. Lucas Ramthun-2023-1<sup>st</sup> term-City</li> <li>5. Cyndi Zierden-2025-1<sup>st</sup> term-City</li> <li>6. Paula Gregg-2024-1<sup>st</sup> term-County</li> <li>7. David Dyson-2022-1<sup>st</sup> term-County</li> <li>8. Roberta Schultz-Kasa-2024-1<sup>st</sup> term-County</li> <li>9. Elizabeth Zimmermann-2024-2<sup>nd</sup> term-City</li> </ol>
<p><b>Cable Commission</b></p> <p>Meets as needed.</p>	<ol style="list-style-type: none"> <li>1. Diane Johnson</li> <li>2. Ryan Jeppesen</li> <li>3. Steve Dabelow</li> <li>4. Cable Director</li> <li>5. City Administrator</li> </ol>

<p><b>Planning Commission</b></p> <p>Meets the 2<sup>nd</sup> Monday of the month at 6:30 p.m. (Terms expire at the end of the year indicated.)</p>	<ol style="list-style-type: none"> <li>1. Open —2024</li> <li>2. Bruce Hemmah—2022</li> <li>3. Jay Behnken—2023</li> <li>4. City Council Appointment (Council)</li> <li>5. Diane Johnson (Council)</li> <li>6. Ryan Jeppesen (Alternate)</li> <li>7. City Attorney (as needed)</li> </ol>
<p><b>Public Works Commission</b></p> <p>Meets 1<sup>st</sup> Thursday of every month at 5:00 p.m. or as needed.</p>	<ol style="list-style-type: none"> <li>1. Laura Kronenberger</li> <li>2. Derek Lundell</li> <li>3. Cliff Adel – Citizen</li> </ol>
<p><b>Park Board</b></p> <p>Meets 1<sup>st</sup> Thursday of every month at 6:00 p.m. or as needed.</p>	<ol style="list-style-type: none"> <li>1. Derek Lundell (Council)</li> <li>2. Marci French</li> <li>3. Ken Carpenter</li> <li>4. Steve Nordin</li> <li>5. Becky Youngmark</li> </ol>
<p><b>Hiawathaland Transit Advisory Committee</b> (Hiawatha Valley Bus)</p>	<ol style="list-style-type: none"> <li>1. Ryan Jeppesen</li> <li>2. Diane Johnson (2<sup>nd</sup>)</li> </ol>