

## 2025 APPOINTMENTS

<p><b>Finance Committee</b></p> <p>Meets 2<sup>nd</sup> Monday of the month at 5:00 p.m. or as needed.</p>	<ol style="list-style-type: none"> <li>1. Matt Montgomery</li> <li>2. Laura Kronenberger</li> <li>3. Chris Nobach</li> </ol>
<p><b>Police Commission</b></p> <p>Meets quarterly or as needed.</p>	<ol style="list-style-type: none"> <li>1. Matt Montgomery</li> <li>2. Ryan Jeppesen</li> <li>3. Laura Kronenberger</li> <li>4. Wendy Roeber</li> <li>5. Gary Tipton</li> <li>6. Jim Hoffman</li> </ol>
<p><b>Cannon Valley Trail Board</b></p> <p>Meets the 4<sup>th</sup> Tuesday of the month at 6:30 p.m. Non-meeting months are December and February</p>	<ol style="list-style-type: none"> <li>1. Lisa Zimmerman (Council)</li> <li>2. Ryan Jeppesen (Council)</li> <li>3. Lisa Groth (Citizen)</li> </ol>
<p><b>Economic Development Authority</b></p> <p>Meets the 1<sup>st</sup> Thursday of the month at 3:30 p.m. (Terms expire at the end of the year indicated. Term appointments are for 6 years.)</p>	<ol style="list-style-type: none"> <li>1. Luke Cooreman - 2025 (1<sup>st</sup> Term)</li> <li>2. Amy Dombeck - 2029 (1<sup>st</sup> Term)</li> <li>3. Andy Althoff - 2027 (1<sup>st</sup> Term)</li> <li>4. Diane Johnson</li> <li>5. Matt Montgomery</li> </ol>
<p><b>Library Board</b></p> <p>Meets the 2<sup>nd</sup> Monday of the month at 5:30 p.m. (Terms expire at the end of the year indicated.)</p>	<ol style="list-style-type: none"> <li>1. Chris Nobach (Council)</li> <li>2. Diane Johnson (Council 2nd)</li> <li>3. Bruce Colwell-2025-2<sup>nd</sup> term-City</li> <li>4. Lucas Ramthun-2026-1<sup>st</sup> term-City</li> <li>5. Open-2025-1<sup>st</sup> term-City</li> <li>6. Paula Gregg-2027-2<sup>nd</sup> term-County</li> <li>7. David Dyson-2025-2<sup>nd</sup> term-County</li> <li>8. Shawn Mothershead-2027-1<sup>st</sup> term-County</li> <li>9. Brenda Owens-2027-1st term-City</li> </ol>
<p><b>Cable Commission</b></p> <p>Meets as needed.</p>	<ol style="list-style-type: none"> <li>1. Chad Johnson</li> <li>2. Lisa Zimmerman</li> <li>3. Open-Citizen</li> <li>4. Cable Director</li> <li>5. City Administrator</li> </ol>

<p><b>Planning Commission</b></p> <p>Meets the 2<sup>nd</sup> Monday of the month at 6:30 p.m. (Terms expire at the end of the year indicated.)</p>	<ol style="list-style-type: none"> <li>1. Jesse Fox—2027</li> <li>2. Brian Douglas—2025</li> <li>3. Isaac Naatz—2026</li> <li>4. Chris Nobach (Council)</li> <li>5. Diane Johnson (Council)</li> <li>6. Ryan Jeppesen (Alternate)</li> <li>7. City Attorney (as needed)</li> </ol>
<p><b>Public Works and Park Board</b></p> <p>Meets 1<sup>st</sup> Thursday of every month at 5:00 p.m. or as needed.</p>	<ol style="list-style-type: none"> <li>1. Laura Kronenberger (Council)</li> <li>2. Ryan Jeppesen (Council)</li> <li>3. Cliff Adel (Citizen)</li> <li>4. Ken Carpenter (Citizen)</li> <li>5. Steve Nordin (Citizen)</li> <li>6. Becky Youngmark (Citizen)</li> <li>7. Paul Anderson (Citizen)</li> </ol>
<p><b>Hiawathaland Transit Advisory Committee</b> (Hiawatha Valley Bus)</p>	<ol style="list-style-type: none"> <li>1. Ryan Jeppesen</li> <li>2. Diane Johnson (2<sup>nd</sup>)</li> </ol>